

**St. Tammany Parish Fair Association, Inc.**  
**Junior Home Economics Youth Division**  
(School / Club Booths)

**GENERAL RULES FOR BOOTHS**

1. Only one booth per group.
2. Must display some homemaking art such as Foods, Food Preservation, Clothing, House Furnishings or Arts & Crafts.
3. Must display items that are homemade.
4. Must show a step-by-step procedure that explains and shows how to make the item.
5. Exhibits must have a title. Other factors considered in judging will be general appearance, workmanship, suitability of subject and accomplishment of purpose.
6. Booth space is limited. Groups must reserve spaces through the LSU AgCenter Office (985) 875 – 2635.
7. Exhibits should be a three sided display. Large Booths are 4' deep x 8' wide x 5' high. Small Booths are 2' deep x 4' wide x 5' high.
8. Exhibits must meet all the above criteria to be considered for money premiums.
9. No one will be allowed in the area during the time of judging.

***All booth exhibits will be put up on Monday, October 1, 2012 between 8:00 a.m. and 4:00 p.m. Exhibits will be taken down on Monday, October 8, 2012 between 8:00 a.m. and Noon.***

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***RETURN THIS PORTION OF THIS FORM TO THE 4-H OFFICE***

Group Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Person Responsible for Booth: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**BOOTH SIZE:**      \_\_\_\_\_ Large Booth                      \_\_\_\_\_ Small Booth

**GROUP TYPE:**      \_\_\_\_\_ 4-H Club                      \_\_\_\_\_ FHA Chapter                      \_\_\_\_\_ Other

**Mail To: Junior Home Economics Fair Booth Exhibit**  
**LSU AgCenter (Amy Long-Pierre)**  
**P.O. Box 5438**  
**Covington, LA 70434**